## NOTICE AND AGENDA FOR ANNUAL MEETING OF THE EASTERN ADAMS COUNTY METROPLITAN DISTICT

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., Eastern Adams County Metropolitan District (the "District") will hold an Annual Meeting at the date, time and location as shown below. No official action shall be taken at the Annual Meeting. This meeting is open to the public.

**Date:** July 7, 2025 **Time:** 2:15 p.m.

**Location:** 100 Saint Paul Street, Ste. 300, Denver, CO 80206 **Microsoft Teams:** Meeting ID 252 499 518 087 7; Passcode: cE3PD67f

Link: Microsoft Teams Meeting Link

## **BOARD OF DIRECTORS**

Bradley W. Pauls	Assistant Secretary	May 2027
David Maxwell	Treasurer	May 2029
Mike Serra	V.P./Secretary	May 2027
Brian D. Pauls	President	May 2027
J. Kevin Ray	Assistant Secretary	May 2029

## **MEETING AGENDA**

- 1. Call to Order
- 2. Status of public infrastructure projects
- 3. Status of outstanding Bonds
- 4. Review of unaudited YTD financial statements
- 5. Public Q &A
- 6. Adjournment